शुक्लागुरु *s*ukla‿aguru, n. white aloe; **-‿apâṅga,** m. (having white eye-corners), peacock: **-‿ambara,** a. having a white garment.  
शुक्लिमन् *s*ukl-i-man, m. whiteness, white colour.  
शुक्लीकृ *s*uklî-k*ri*, make white; **-bhû**, become white.

शुङ्ग *s*uṅga, m. N.; N. *of a dynasty following the Mauryas* (pl.); king of the *S*uṅga dynasty: **ấ,** f.sheath of a bud (esp. *of figs*).  
शुच् *S*U*K*, I. ***s*ó*k*a**, IV. P. **-*s*u*k*ya** (Br., *very rare*), flame, gleam, glow, burn (V.); C.: (burn =) suffer violent pain, feel sorrow, mourn, grieve, in, for (lc.); lament, bewail (ac.); cs. ***s*o*k*áya**, P. set on fire, burn (V.); cause to suffer pain (V., E.); feel sorrow, mourn (C.); bewail, lament (ac.; C.); purify (C.); intv. ***s*ó*s*u*k***, shine *or* flame brightly (RV.). **anu**, regretfully long for, mourn for, bewail (ac.); grieve; cs. bewail, regret (ac.). **apa**, intv. drive away with flames (RV.). **abhi**, set on fire, burn (V.); burn, torment (V.); grieve (E.). **â**, shine hither, shine *anything* (ac.) down on (RV.). **ud**, shine forth (RV.); cs. kindle (AV.). **nis**, intv. shine forth (RV.). **pra**, (RV.) shine forth; intv. id. **sam**, flame together (Br.); regret, bewail (E.); IV. P. **sa*m*-*s*ú*k*ya**, cause pain to (g., Br.); cs. bewail (E.).

शुच् *s*ú*k*, f. flame, glow, heat (V.); (inward burning), torment, sorrow, grief, for (-°; V., C.; sts. pl.): in. ***s*u*k*â**, through grief.

शुचद्रथ *s*u*k*ád-ratha, a. having a shining car (RV.).  
शुचय *s*u*k*-aya, *only* pr. pt. ***s*u*k*áyat**, flaming, shining, radiant (RV.).

शुचि *s*ú*k-*i, a. (f. id., **î** *in* pl. **y-a*h***) bright, radiant (V.); shining white (C.); clear, pure (V., C.); pure, undefiled, guileless, honest, upright (V., C.); *ritually* pure (S., C.): -°, rid of (C., *rare*); m. purity, uprightness (C., *very* *rare*); fire (P2.); *a summer month*, hot season (V., C.); N.  
शुचिकाम *s*u*k*i-kâma, a. loving purity; (***s*ú*k*i)-kranda,** a. clear-voiced (RV.); **-*k*arita,** a. upright in *one's* dealings; (***s*ú*k*i)-*g*anman,** a. having a pure *or* radiant birth (RV.); **-tâ,** f., **-tvá,** n. clearness, pureness; uprightness, integrity; (*ritual*) purity; (***s*ú*k*i)-dant,** a. bright-toothed (RV.); **-pấ,** a. drinking clear Soma (RV.); (***s*ú*k*i)-pe*s*as,** a. radiantly adorned (RV.); (***s*ú*k*i)-pratîka,** a. radiant-faced (RV.); (***s*ú*k*i)-bhrâ*g*as,** a. radiantly refulgent (RV.); **-mânasa,** a. pure-hearted; **-vâsas,** a. wearing a pure garment; (***s*ú*k*i)-vrata,** a. pure in *one's* actions *or* dealings; **-smita,** a. having a bright smile, smiling sweetly.  
शुची *s*u*k*î, a. f. *of* *s*u*k*i (*very rare*).

शुचीकृ *s*u*k*î-k*ri*, purify; **-bhû**, become (*ritually*) pure.

शुच्युपचार *s*u*k*i‿upa*k*âra, a. of pure conduct.  
शुण्ठी *s*u*nth*î, f. (i metr.) dry ginger.  
शुण्डा *s*u*nd*â, f. elephant's trunk.  
शुण्डार *s*u*nd*âra, m. trunk of a young elephant.

शुण्डिन् *s*u*nd*-in, m. distiller (*a mixed caste*).  
शुतुद्री *s*utudrî, f. N. *of a river in the Panjâb* (RV.), *later* *S*atadru, now Sutlej.

शुदि *s*u-di, indecl. (*abbreviation* *for* *s*ukla *or* *s*uddha + dina), -° w. *the* N. *of a month*, in the bright fortnight of.

शुद्ध *s*ud-dhá, pp. (√*s*udh) pure etc.; m. bright fortnight (*in which the moon increases*): **-karman,** a. pure in *one's* actions, upright; **-kîrti,** m. N.; **-tâ,** f., **-tva,** n. purity, uprightness; **-dhî,** a. pure-hearted, guileless; **-paksha,** m. bright fortnight (*in which the moon increases*); **-pa*t*a,** m. (wearing clean garments), N.; **-pârsh*n*i,** a. having *one's* rear covered; **-buddhi,** a. pure-hearted; **-bhâva,** a. id.; **-mati,** a. id.; **-va*ms*ya,** a. of pure race; **-vat,** a. containing *the word* suddha: **-î,** f. pl. N. *of the verses* RV. VIII, 84, 7 - 9; **-vesha,** a. wearing pure garments; **-*s*îla,** a. having a pure character, guileless; **-snâna,** n. washing in pure water (*without unguents* etc.); **-h*ri*daya,** a. pure-hearted.  
शुद्धात्मन् *s*uddha‿âtman, a. id.; **-‿anta,** m. (pure interior), women's apartments *in the interior of a royal palace*, seraglio: pl. wives of a king: **-*k*ara, -*k*ârin,** a. attending on the harem, **-rakshî,** f. female guardian of the harem; **-‿âbha,** a. perfectly clear; **-‿â*s*aya,** a. pure-hearted, having a clear conscience.  
शुद्धि *s*ud-dhi, f. purification, from (-°), purity (*also* fig.); clearing *of what is dangerous*, rendering secure (*rare*); exculpation, acquittal, by (-°; *rare*); (proof of) genuineness, correctness (*rare*); settlement, payment (*of a debt* etc.); clearness, accurate knowledge regarding (g., -°): **-*m*** **k*ri***, procure accurate information; **-*m*** **labh,** receive certain news.  
शुद्धिमत् *s*uddhi-mat, a. pure, spotless; innocent, proved guiltless, acquitted.  
शुद्धोदन *s*uddha‿odana, m. N. *of a king of the race of the* S*âkyas, father of Buddha*.  
शुध् *S*UDH, शुन्ध् *S*UNDH, I. P. ***s*úndha** (V.), II. P. *only* 2 impv. ***s*und-dhi** (S.), purify, Â. purify one's -, become pure (V.); IV. P. (Â. metr.) ***s*údhya**, (C.; V. *rare*) become pure (*also in ritual sense*); become clear, have doubts removed; be excusable: pp. ***s*uddhá**, clean, clear, spotless (V., C.); C.: pure (*also of persons*); correct (*reading* etc.); faultless, of good quality (*field*), free from blemishes; pure, simple, unmixed (opp. mi*s*ra); unmodified (*vowel*; opp. *nasalized*); mere, simple = *without any addition* (*washing*, i. e. *without unguents*); unqualified (*capital punishment*); complete, entire; examined, investigated; cs. ***s*undhaya**, P. purify (V., *very rare*); ***s*odhaya**, P. id. (*rare in* V.; C.); C.: correct; remove (*impurity* etc.); clear off, pay (*debt*); exculpate; test (*any* *one*); examine; make clear, explain: pp. ***s*odhita**. **pari**, (C.) IV. P. be washed off; Â. exculpate oneself; cs. P. cleanse; clear off, defray, pay; test, examine; explain. **vi** (C.), IV. P. Â. become perfectly pure (sp. *in ritual sense*): pp. perfectly cleansed, purified, clear, *or* pure (*also* fig.); brilliantly white (*teeth*); thoroughly settled, fully established; having (cleared off =) completed (*apprenticeship*, -°); cleared = *examined and found to be secure*; cleared out, exhausted, empty (*treasury*); cs. P. purify (*also in ritual sense*); exculpate; justify; clearly determine. **sam**, pp. purified, pure; removed (*impurity*); cleared off, defrayed, paid; searched, examined, found to be safe; cs. P. cleanse, purify; clear off, defray, pay; clear, secure against attack (*road*).

शुन *s*uná, n. growth, prosperity, luck (V.): **-m,** ad. for growth *or* prosperity (V.).  
शुनंहवीया *s*una*m*-havîyâ, f. N. *of* RV. III, xxx, 22 (*which commences with the words* '*s*una*m* huvema'; Br.).  
शुनःपुच्छ *s*una*h*-pu*kkh*a, m. (Dog's tail), N.  
शुनक *s*una-ka, m. (little) dog; N.: pl. descendants of *S*unaka.  
शुनंकुरि *s*una*m*-kuri, m. *kind of rural* *genius*.

शुनपृष्ठ *s*uná-p*ri*sh*th*a, a. having a suitable back (RV.).

शुनःशेप *s*úna*h*-*s*épa, m. (Dog's tail), N.  
शुनाशीर *s*únâ-*s*î́ra, m. du. N. *of two genii favourable to the growth of grain* (V.); m. sg. ep. *of* Indra (V., C.): **-‿asana,** n. (Indra's bow), rainbow.  
शुनी *s*únî, f. *of* *s*ván.

शुनोलाङ्गूल *s*uno-lâṅgûla, m. (Dog's tail), N.

शुन्ध् *S*UNDH, v. शुध् *S*UDH.  
शुन्ध्यु *s*undh-yú, a. (**û́**) bright, beauteous (V.).  
शुप्ति *s*úp-ti, f. shoulder (RV.).  
शुभ् 1. *S*UBH, शुम्भ् *S*UMBH (RV., *rare*), *only* ***s*úmbhante**, ***s*ubhâná**, ***s*úmbhamâna**, glide along. **pra**, id.

शुभ् 2. *S*UBH, I. Â. ***s*úmbha** (V.), VI. P. ***s*umbhá** (V.), I. Â. ***s*óbha** (V., C.), adorn, deck, beautify, prepare (V.); Â. adorn oneself, look beautiful *or* handsome, appear to advantage, be resplendent, with (in.); prepare, make suitable *or* propitious for, Â. prepare oneself for (d.; V.): *with* **iva** *or* **yathâ** *or* pred. a., shine *or* look like; w. **na**, not shine, appear to disadvantage; cs. ***s*obhaya**, P. cause to shine (*also* fig.), adorn: pp. adorned, resplendent, with (in., -°). **abhi**, Â. adorn oneself with (ac.; RV.); look beautiful (E.); cs. pp. **abhi-*s*obhita**, adorned *or* looking handsome with (in.). **upa**, Â. look beautiful; cs. P. adorn: pp. adorned, with (in., -°). **pra**, Â. be resplendent. **vi**, Â. look very beautiful *or* handsome; cs. pp. adorned with (in., -°). **sam**, look beautiful (V., E.); shine equally with (in.; RV.); cs. P. adorn: pp. adorned with (in.).

शुभ् *s*úbh, f. (V.) 1. swift course *or* flight (esp. *of the Maruts*); 2. splendour, beauty; readiness.

शुभ *s*ubh-a, a. splendid, beautiful, handsome; pleasant, agreeable; useful (*animals*); serviceable, good (*land*, *seed*, etc.); able (*artist*); correct, true (*law*, etc.); auspicious, lucky (*day*, etc.); good, virtuous; pure (*action*); m. N.; n. charm, grace (*rare*); welfare, prosperity, good fortune, happiness (ord. mg.; sts. pl.); benefit, service (*rare*); good *or* virtuous action.  
शुभंया *s*ubha*m*-yấ, a. flying swiftly (RV.); **-yấvan,** a. (RV.) id. (*Maruts*); **-yú,** a. loving adornment (RV.); splendid, beautiful (C.).  
शुभकर *s*ubha-kara, a. auspicious; **-karman,** n. good work; a. acting nobly; **-*m*-kara,** m. (propitious), N. *of an Asura*; **-datta,** m. N.; **-dar*s*ana,** a. beautiful; **-dina,** n. auspicious day; **-dhara,** m. N.; **-naya,** m. N. *of a sage*; **-prada,** a. auspicious; **-bhâvanâ,** f. good opinion *of men*; **-maṅgala,** n. good fortune, prosperity; a. fortunate; **-maya,** a. (**î**) splendid, beautiful; **-*m*-bhâvuka,** a. looking beautiful, splendid.